

ROBERT THOMPSON: FALLEN SOLDIER

Welcome back everyone! I was putting something together this morning when sister Jan sent me an email questioning a recent article she had read by Robert Thompson. She asked me if I would read it and let her know if I believed what he was teaching. When I read it I was appalled, irritated and grieved! How could a man who has been given so much truth, end up teaching such gross errors? I'm going to read this article tonight.

A Little Boy

4/21/2013

"I suppose most of us saw on television the little boy who was killed on Boylston Street in Boston, at the end of the marathon. He is the sort of child you would like to reach out and hug. He must have wonderful parents to bring up such a lovable youngster.

But where do we go from here?

Is Martin history; in a black hole somewhere; gone from us forever?

Is a memory all we are to have?

About six years ago the spirit world (Heaven) became more real to me than previously. I have been a follower of Jesus for 67 years. The Lord always has been real to me. **But now it is different.** I have a sense of angels, Heaven, and so forth. I do not see them clearly. It is like when you go into a dark room. You can't see an individual, and yet **you know someone is there.**

Having a *heightened sense* of the spirit world is the same kind of experience today's false apostles and prophets are experiencing—only they actually see the spirit world with their *physical* eyes. They don't just have a "sense" that someone is there; they see who is there and they talk to them. He goes on to say:

"I looked to the Lord to see if He would tell me **the reason** for the change in my perception. He said to the effect that there is going to be much blood spilled in America in the days ahead. He wants me, and no doubt many others, **to make clear to people that there is no reason for a decent person to fear death or the death of his loved ones.** By a decent person He means someone who lives according to a healthy moral conscience.

Did you hear that? Mr. Thompson says *the reason* God brought him into this new realm of experience is so he will *teach* people something very specific. His new experience *brought with it* a new revelation, and he is to share that revelation with *all* people, not just believers.

And what is this revelation?

The revelation is that there's "...no reason for a decent person to fear death or the death of his loved ones". Then he defines what a "decent" person is. A decent person is one who "lives according to a healthy moral conscience". So all today's Americans have to do, in order to have no fear of death (ie: have no fear of ending up in Hell after they die) is possess a "healthy" moral conscience and live according to that conscience!

Even if this idea were true—which it's not—how can Mr. Thompson assure people that if *they* live according to a healthy moral conscience *their family* members need not fear death either? Does he now believe the obedience of one person is automatically transferred to the account of the *rest* of the family? Does he think the obedience of a father or a mother to their "healthy moral conscience" will be transferred to the children's account?

And speaking of "healthy" moral consciences—just how many people in today's America actually possess a "healthy" moral conscience? The moral conscience of two whole generations has been utterly defiled by America's public school system. By and large, the only (unsaved) people who possess a "healthy" moral conscience in today's perverted, demon-infested culture would be those over the age of 60!

This whole teaching is religious insanity! He goes on to say:

"I have no doubt whatever that Martin is with thousands of boys and girls, playing, enjoying the little animals that are there, having a glorious time."

Oh really? Sorry, but I have doubts about where this boy is! He *may* be in heaven. But then again, he may *not* be in heaven. It all depends upon whether or not he has reached the age of accountability, and if he has, whether or not he has looked to Jesus for the forgiveness of his sins.

The Scripture certainly does *not* teach that babies and young children will automatically go to Hell if they die before having a chance to "accept Jesus". But *neither* does it teach that you can be a teenager or a young adult and be saved *without* trusting in Jesus. Only God knows *when* a child has reached the point where he can be held accountable for his own sin and must therefore come to Jesus for forgiveness of those sins. Mr. Thompson has no authority to proclaim this boy is in heaven. Next, he says:

"I remember one time when I was principal of an elementary school in California. There was construction going on near a third-grade classroom. (These were eight-year-olds, like Martin.) I left my office and went to the classroom and suggested to the teacher that we move the class to the multipurpose room, away from the noise of the construction. I was in the lead, followed by the teacher. Then came the little darlings, carrying their books and pencils.

Suddenly the love of God for these little ones enveloped me. As far as I know, many of these children **had never been taught about Jesus**. God's love for these girls and boys caused me to do some thinking "out of the box," as they say.

The New Testament tells us about children coming to Jesus. He did not say to His disciples, "Take these kids away until they learn the *Torah*." Jesus just received them gladly and loved them. The Lord said to His disciples, "Boys, you are looking at the Kingdom of Heaven. If you plan on being part of the Kingdom you will have to have the same attitude as these little ones."

Martin would have been right at home with these children, wouldn't he! **His parents will be reunited with him some day** in the land that always is like Christmas morning. What a happy time that will be for them.

I don't know for certain whether or not the "love" that "enveloped" Mr. Thompson for those children was from God or from another spirit. However, the Scripture tells us to look at the "fruit" that comes from people's ideas, doctrines and religious experiences. When you look at the "fruit" of that particular experience, there's certainly room for doubt, since he says this experience *caused him* to start thinking "outside the box" regarding salvation.

The fact that Jesus "loved" little children, the fact that he received them and blessed them, and the fact that he said we must have the same kind of simple faith and trust (in Him) they exhibit towards their natural parents, if we want to enter the kingdom, does not mean all children are exempt from the need to repent and have their sins covered by the blood of Christ! Jesus also loved every one of us *before* we were saved. Does the fact Jesus loved us before we were saved *mean* we didn't need to be saved! This kind of perverted logic and reasoning is a typical manifestation of the spirit of Antichrist. Next. Mr. Thompson says:

"This brings to mind the two young ladies and the young man that committed suicide in the last couple of weeks. Can you imagine the mental anguish that caused them to do this? The two girls hung themselves, as I remember, and the boy shot himself.

Christians often proclaim that if an individual commits suicide, he or she can never go to Heaven. **That is not in the Bible**, so they must have read it in the Book of Hezekiah.

Excuse me Mr. Thompson but neither does the Bible say a person who commits suicide *will* enter heaven! The fact is, the Bible is *silent* regarding the *fate* of those who commit suicide. The two most famous examples of suicide in Scripture are Saul and Samson. Samson's suicide was a *battle tactic* to defeat God's enemies. Since he had repented of his sin, and since God restored his strength, and since he *won* that battle, it's my personal opinion—and that's all anyone can have at this point—that he went to be with the Lord. He repented, he was restored, he won a great victory for the Lord, and he died *as a servant* of God.

On the other hand, there is no record of Saul ever repenting for his sin and disobedience. There is no record of God re-instating him as one of his servants. The fact is, Saul went into battle as a liar and in rebellion against God's will. He then committed suicide as a result of *losing* the battle with God's enemies. Therefore, it's my personal opinion that Saul did not go to be with the Lord when he died.

Since the Bible is *silent* when it comes to *the fate* of those who commit suicide, how can Mr. Thompson confidently declare that those three young people went to be with the Lord? We can't even be sure of what happens to *believers* who commit suicide. Yet Mr. Thompson is sure these young people—who he knows nothing about, spiritually—are with God!

How can he be so sure?

Well, he believes and teaches a doctrine that I call “second chance salvation”:

“When the three entered the spirit world, **I imagine** the Lord Jesus said something like this: “Well, people, I know by experience how cruel the world can be. Why don't we do this. **Let's give this another try**. I will place you in a school where you will learn the ways of Heaven. Then we will take it from there. Is it a deal?”

He *imagines* the Lord saying these things to the ones who committed suicide. He has to imagine it because there is no Scripture that teaches anything near it. There are no examples of such a thing. It's all based on his personal view of God's love and how that love relates to man's redemption. So he imagines that the Lord says to them: “Let's give this another try”.

Give *what* another try?

Salvation!

God is going to put these three young people in a “school” up in heaven and teach them the ways of heaven. Then, he will give them another chance to be saved! Of course, this whole scenario is based on the *assumption* that those three young people were *good* people who possessed a “healthy moral conscience” and were following it. If they were *wicked* people, they would *not* be given a second chance. He says:

“This scenario would not be the case for **deeply wicked** people, or for someone who killed himself to get even with a loved one, or for some other **unacceptable** reason. That individual will enter the spirit world without the protection of the Lord Jesus, the most horrifying experience possible for a human being. When we learn the reasons for the mental turmoil of the three young people, their action is understandable to us—and no one is more understanding than our Lord!

The problem with all this twisted logic is that “understanding” the torment they were going through, and understanding how that torment led them to take the kind of “action” they did, does not negate the realities of their *spiritual condition* at the time they committed suicide. Understanding what they were going through can never change what the Scripture says about the requirements of salvation. Either these young people were believers or they were not believers. If they were not genuine believers, they're fate is the same as every other unbeliever. If they were Christians, their fate is in God's hands and God isn't interested in Mr. Thompson's opinions.

“As to the reality of the spirit world, a few years ago my grandson, Troy, was thrown from his motorcycle while he was riding over bumpy terrain. When the news came to his mother that Troy was dead, **she went into hysterics**. Troy **spoke to her from the spirit world**: “Mom, cool it. I’m okay.” During the memorial service, Catherine was able to speak calmly to the thousand-or-so young people who were present. Troy was a strong Christian and a leader.

Along with the other false doctrines being propagated in this article—like the idea that Americans can be saved *without* coming to Jesus for forgiveness of their sins, or that “good” people will a second chance for salvation after they die—we can now add “necromancy”. Necromancy is the Old Testament term for communicating with the dead and it’s an “abomination” to God (*See: Deut. 18:11; I. Sam. 28:3-20; II. Chron. 10:13 & 14; Isa. 18:19-22*). Indeed, necromancy was one of the abominations that caused God to drive the Canaanites out of the land.

*There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things **are an abomination** unto the LORD: and because of these abominations the LORD thy God **doth drive them out from before thee**.*

Deuteronomy 18:10-12

Do you know why necromancy is an abomination to God? It’s because when people indulge in that kind of thing they are turning to Satan for guidance, information or comfort, instead of turning to God. Why did Mr. Thompson’s daughter (the mother of the boy who died) go “into hysterics” when her son died? IT was more than just the loss of the boy that was the problem because she only calmed down *after* he talked to her from the grave and told her he was alright. He was still dead. So the hysterics were not because he had died. The hysterics were really because she wasn’t sure *where he went* after he died. Once she found out he was okay (not in Hell), she calmed down.

Can you see *why* this is an abomination to God? The mother was *not* trusting God regarding the fate of the boy. She only calmed down after she had heard *from Satan* that he was okay. And believe me, it was Satan who talked to her. God does *not* let the dead communicate with, or comfort, the living. I won’t go into it too deeply at this point, but if you have any spiritual discernment at all, you can see just from this small article how family relationships have influenced Mr. Thompson’s views in a bad way. Indeed, I would say a big part of why he has fallen is family idolatry. Next, he says:

“So we will see Martin again, and the three young people also, **now stalwart servants of Christ**.

Here we see more of his “second chance salvation” error. He *assumes* that these four young people were good moral people. Based on that assumption, they fit his new revelation that these kinds of people need not fear death

and besides, even if they aren't saved, they will all get a second chance for salvation *after* they die. I don't think it would help to remind Mr. Thompson that the Scripture says just the opposite because the man's views are no longer constrained by the Scripture. He has been busy thinking "outside" the Scripture (box) and he experienced things that are more real to him than the Scripture. Still, *this* is what the Scripture says:

And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Hebrews 9:27-28

Once a man dies, the next thing he will experience is THE judgment. God doesn't send him to school and give him a second chance to accept Christ as an atonement for sin. Unless you make it into the First Resurrection, once you die the next thing you will be aware of is the fact that you are standing before God at the Great White Throne judgment. He ends the article by saying:

"What a marvelous change dying is, from the days of our probation on earth! I always looked forward to the summer vacation, when a boy could go out and forget about school—just go swimming or run through the woods.

Death is like that.

Let's all of us do what we know to be right. **Then we can look forward to a smiling Lord and enter the true, eternal world**, not like the valley of the shadow of death, which is our present environment. Think about our reunion with loved ones who, although invisible to us at this time, are waiting for us with arms outstretched for a long hug.

So it is not "Goodbye, my son or daughter"; but "We will be together again soon."

Being 87 years of age, I am looking forward with the greatest joy to the next figure in the dance, as Lewis would say.

See you there! Amen.

The Lord bless you and your loved ones richly.

Pastor Thompson"

What a deceptive and stupid piece of advise to be giving people today!

Just do your best (what's right in your own eyes) and God will take care of the rest! There was a time in history (*Judges 21:25*) when God's people did precisely what Mr. Thompson is advising but it didn't work out too well for them. They experienced defeat after defeat from God's enemies.

Mr. Thompson has become a danger to the body of Christ because he is *mixing* such gross error with all the truth God has shown him over the years. On the same web page where he teaches all this garbage, he also posted a response to a woman who had been told she should *seek a relationship with* the Holy Spirit, and was asking his opinion about that. The bulk of Mr. Thompson's response is good. But at the end of the letter you can see that Antichrist spirit begin to manifest again. He writes:

"Here is my answer to a letter I received recently. Perhaps it will help someone else. The writer of the letter had been advised to cultivate a relationship with the Holy Spirit. There is so much deception rampant in the world **we have to have Bible support for what we believe.**"

Hello! Are you serious? Why don't Mr. Thompson practice what he preaches. There is no "Bible support" for anything he taught in the previous article! Indeed, there is much Bible support *against* what he taught. But you see, once we come under the power of this deluding Antichrist spirit, we no longer live in spiritual reality. We enter a religious fantasy world where we are no longer capable of looking at ourselves truthfully.

"There is no Bible support for trying to have a 'personal relationship with the Holy Spirit.' In fact, this idea would grieve the Spirit because He has been charged with obtaining a bride for the Father's Son. Can you imagine the brother of Rebekah seeking a relationship with Eliezer of Damascus, who is a type of the Holy Spirit?

I will tell you where this is coming from; and I believe what I have to tell you may help you to escape from error as it has me: The False Prophet, of the thirteenth chapter of the Book of Revelation, **is composed of Christians** who are seeking the power of the Holy Spirit. But they are doing this because of their desire for self-aggrandizement and power.

As I have been saying for the last thirty three years in Poway, the Charismatic movement is going to be split over the personal cross of the believer. The great majority will choose to evade the cross and go out to "do great things for God."

A small minority will take their lives and gifts and bring them to the feet of Jesus, saying, 'Not my will but Yours be done.' Jesus will take these faithful few and bring them through every frustration, confusion, denial of their most intense desires, until He is satisfied they are dead-living people. These are His firstfruits.

The majority will join ranks with Antichrist and encourage (or force) the obedience of the people of the nations into being their own gods; into using money for their power; into using science in place of the Spirit of wisdom and revelation from God. The False Prophet, the crossless-Christians, will work miracles in the name of the Lamb, but they will speak with the voice of the dragon, that is, the voice of self-will. This is the motive behind seeking familiarity with the Holy Spirit.

On another topic: You are going to see increasingly wicked behavior as the days go by. Here is a suggestion. When you can do little or nothing about the present abominations, do not fret yourself. Fretting leads to sin. Go to Christ and ask Him what you should do. Perhaps He is using these abominations to bring people to Himself, and you do not want to prevent this.

Whatever is lovely, whatever is happy, whatever is joyous, think on these things. Lift your eyes to Him who has President Obama's very breath in His hands.

I think God is going to save numerous homosexuals and Muslims in the coming days. Our part is to avoid fretting, to live a life before God that is sternly obedient to Him, and to practice righteousness and kindness in our thoughts, minds, and actions. God cannot save people if they see anger in us.

Excuse me but I don't think homosexuals and Muslims are going to be saved in great numbers. In fact, I don't think any group of people is going to be saved in great numbers. The reason Mr. Thompson believes what he does is because he has never laid down the whole "Great End-Time Revival" error. Though it has negatively affected his whole perception of what God is going to do in the last days, he continues to cling to it and I have no doubt he will go to his grave clinging to it.

Notice the *sensuality* displayed in the following statements:

"Of course their behavior is abominable. But Christ died for them. As you have peace and are looking to the Lord Jesus, **He might bring a Lesbian to you**, a young girl with mascara running down her face because the Holy Spirit brought to her remembrance the days when she sat in her grandpa's lap and he read to her from the Bible.

Are you ready to love her and bring her to Jesus so **He can put His arms around her and kiss away her guilt?**

Love and blessings,
Pastor Thompson"

We are ready to welcome *any kind* of sinner to our home as long as they repent, change their ways, and seriously seek to follow God and do His will. However, we will never accept a *sensual Antichrist spirit* of false love that poses as the Holy Spirit! If you can *feel* Jesus "kissing away" your guilt, you're in touch with the *wrong* Jesus!

Stay away from Robert Thompson. He's a *fallen* soldier.